

TODAY'S MINISTERS

Celebrant

The Rt. Rev. Alex Cameron

Preacher

The Rev. Eric Rodes

Master of Ceremonies

The Rev. Michael Hustead

Chaplain

The Rev. Chip Bateson

Deacon of the Liturgy

The Ven. Dr. Mark Stevenson

Litanist

The Rev. Tyler Gongola

Presenters

The Rev. Toni Brown, Mrs. Emily Misner, the Rev. Michael Hustead, the Ven. Dr. Mark Stevenson, the Rev. Bryan Biba, the Rev. Eric Rodes, Mr. Casey O'Brien, Mrs. Lauren O'Brien, Mrs. Madison Ramer, the Rev. Scott Means, the Rev. Peggy Means, the Rev. James Morehead, Mrs. Elaine Morehead

Music Leader

Cailee St. Jean

Organist

Brian Buckley

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www.adpgh.org



THE ORDINATIONS OF

Erik Martin Germesin

Krystal Anne-Marie Hustead

AND

Cody Jonathan Ramer

TO THE SACRED ORDER OF PRIESTS

The Trophimus Center
Ambridge, Pennsylvania
Saturday, June 7, 2025

Thank you for joining us.
Please silence all electronics and
refrain from flash photography during the service.

Want to learn more about our ordination discernment process?
Visit www.adpgh.org/discern-a-call.

Please stand and join in singing.

THE EXIT HYMN

Praise to the Lord the Almighty

Hymnal #390

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord, over all things he gloriously reigneth;
borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly forever adore him.

THE DISMISSAL

The Deacon dismisses the People saying

Let us go forth into the world rejoicing in the power of the Holy
Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

The People may stand, sit, or kneel.

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

CLOSING COLLECT

The Bishop prays

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

THE BLESSING

The Bishop then blesses the People saying

Our help is in the Name of the Lord.

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Preface to the Ordinal

of the Anglican Church in North America

The Holy Scriptures and ancient authors teach that, from the Apostles' time, these three orders of ministry have existed in Christ's Church: Bishops, Priests, and Deacons. From the earliest days of the Church, these offices were always held in such reverent estimation that no one might presume to execute any of them without being first called, tried, examined, and ascertained to have such qualities as are requisite. Candidates were approved and admitted to these offices by lawful authority, through public prayer and the imposition of hands by a Bishop. And therefore, to the end that these orders may be continued, and reverently used and esteemed in this Church, no one shall be accounted to be a lawful Bishop, Priest, or Deacon in this Church, or allowed to execute any of the said functions, without first being called, tried, examined, and admitted to such office according to the form set forth in this book, or having received Episcopal Consecration or Ordination already.

The Bishop may only admit a candidate as a Deacon or Priest after sufficient examination and testing to determine that the candidate meets the requirements of the Canons, and is of virtuous conduct, without crime or impediment, instructed in the Holy Scriptures, and fit for ministry in Christ's Church.

The Book of Common Prayer (2019) p. 470

The Form and Manner of Ordaining Priests

Please stand and join in singing.

THE ENTRANCE HYMN

All Hail the Power of Jesus' Name

Hymnal #450

All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all!

Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!
hail him who saves you by his grace,

All Glory Be to Christ

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ

Chorus All glory be to Christ our king
All glory be to Christ
His rule and reign we'll ever sing
All glory be to Christ

His will be done His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

Dustin Kensrue / © 2012 We Are Younger We Are Faster Music / CCLI Song #7008232

He Will Hold Me Fast

When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast
I could never keep my hold
Through life's fearful path
For my love is often cold
He must hold me fast

Chorus He will hold me fast
 He will hold me fast
 For my Savior loves me so
 He will hold me fast

Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast
He'll not let my soul be lost
His Promises shall last
Bought by Him at such a cost
He will hold me fast

For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last

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and crown him Lord of all!

Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all!
go, spread your trophies at his feet,
and crown him Lord of all!

Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!
to him all majesty ascribe,
and crown him Lord of all!

THE ACCLAMATION

| | |
|---------------|--|
| <i>Bishop</i> | The Lord will pour out his Spirit upon all flesh, |
| <i>People</i> | And your sons and daughters shall prophesy. |
| <i>Bishop</i> | Your old men shall dream dreams, |
| <i>People</i> | And your young men shall see visions. |
| <i>Bishop</i> | You shall know that the Lord is in the midst of his people, |
| <i>People</i> | That he is the Lord and there is none else. |
| <i>Bishop</i> | And it shall come to pass |
| <i>People</i> | That everyone who calls on the name of the Lord shall be saved. |

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The Bishop and People sit. The Presenters, standing before the Bishop, present each Ordinand, saying

Reverend Father in God, we present *N.N.* to be admitted to the Order of Priests.

Bishop Have these persons been selected in accordance with the Canons of this Church? And do you believe their manners of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he/she has satisfied the requirements of the Canons, and we believe him/her to be qualified for this Order.

The Bishop then requires the Ordinands to take the Oath of Conformity and the Oath of Canonical Obedience saying

The Canons require that no Deacon may be ordained a Priest in the Church before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

The Ordinands then declare

I, *N.N.*, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of Pittsburgh, and his successors, so help me God.

The Ordinands then sign the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.

My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

The night is dark but I am not forsaken
For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

THE FRACTION

The Celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI

O Lamb of God

Hymnal #S 158

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE MINISTRATION OF COMMUNION

The Celebrant gives this invitation

The gifts of God for the People of God. Take them in remembrance that
Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized and believing Christians are invited to receive Holy
Communion unless prohibited by their own tradition. Inform the
Bread Bearer if you need a gluten-free wafer. If for any reason you
are not receiving today, we still invite you to come forward. Simply
cross your arms over your chest to receive a blessing instead of the
bread and wine.*

COMMUNION MUSIC

Yet Not I But Through Christ in Me

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom

All stand. The Bishop says to the People

Dear Brothers and Sisters in Christ, you know the importance of this
ministry, and the weight of your responsibility in presenting these persons
for ordination to the sacred Priesthood. Therefore, if any of you know of any
impediment or crime because of which we should not proceed, come
forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that these persons be ordained as Priests?

People **It is.**

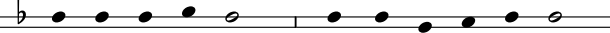
Bishop Will you uphold them in this ministry?

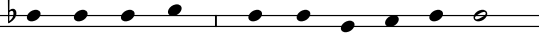
People **We will.**

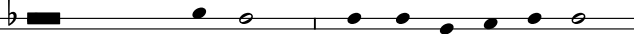
Bishop In peace let us pray to the Lord.

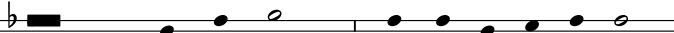
THE LITANY FOR ORDINATIONS

All kneel. The Ordinands either kneel or lie prostrate during the Litany.

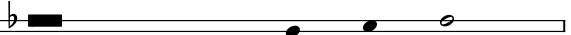
Litanist *People*
b 
O God the Fa-ther, have mer-cy up-on us.

Litanist *People*
b 
O God the Son, have mer-cy up-on us.

Litanist *People*
b 
O God the Holy Spi-rit, have mer-cy up-on us.

Litanist *People*
b 
O Holy Trini-ty, one God, have mer-cy up-on us.

Litanist We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,



People **We beseech you to hear us, Good Lord.**

Litanist That it may please you to sanctify and bless your holy Church throughout the world,

People **We beseech you to hear us, Good Lord.**

Litanist That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

People **We beseech you to hear us, Good Lord.**

Litanist That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

People **We beseech you to hear us, Good Lord.**

Litanist That it may please you to bless these your servants, now to be admitted to the Order of Priests, and to pour your grace upon them, that they may duly execute their office to the edification of your Church, and to the glory of your holy Name,

People **We beseech you to hear us, Good Lord.**

Litanist That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

People **We beseech you to hear us, Good Lord.**

Litanist That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

People **We beseech you to hear us, Good Lord.**

Litanist That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE SANCTUS

Holy, Holy, Holy Lord

Hymnal #S 130

Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

People

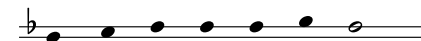
We beseech you to hear us, Good Lord.

Litanist

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

People

We beseech you to hear us, Good Lord.



Litanist

Lord, have mer - cy up - on us.



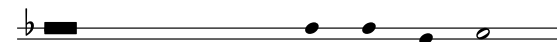
People

Christ, have mer - cy up - on us.



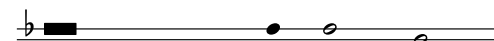
Litanist

Lord, have mer - cy up - on us.

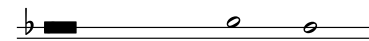


People

Hear us, O Lord, when we cry out to you;

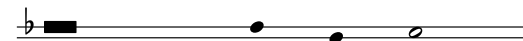


Have mercy upon us and hear us.



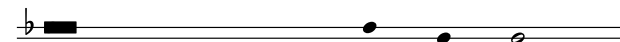
Litanist

O Lord, arise and help us;



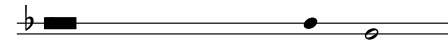
People

And deliver us for your Name's sake.



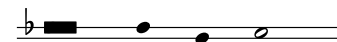
Litanist

Let your priests be clothed with right - eous - ness;



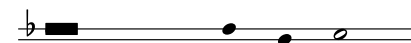
People

And let your saints sing with joy.



Litanist

O Lord, hear our prayer;



People

And let our cry come to you.

The Bishop stands and prays the collect for ordinations, first saying

The Lord be with you.

People **And with your spirit.**

Bishop Let us pray.

Almighty God, giver of all good things, by your Holy Spirit you have appointed various Orders of Ministers in your Church: mercifully behold these your servants now called to the Order of Priests, and so fill them with the truth of your doctrine and adorn them with holiness of life, that by word and good example they may faithfully serve you in this office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end. **Amen.**

The People are seated.

THE FIRST LESSON

Isaiah 6:1-8

Joanne White

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Doxology

Old Hundredth

Praise God, from whom all blessings flow.

Praise him, all creatures here below.

Praise him above, ye heav’nly host.

Praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

THE SURSUM CORDA

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE OFFERTORY

Let All Mortal Flesh Keep Silence

Hymnal #324

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph;
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia!
Alleluia, Lord Most High!"

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalms 119:33-40

Erik Germesin

- ³³ Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.
³⁴ Give me understanding, and I shall keep your law; *
indeed, I shall keep it with my whole heart.
³⁵ Make me go in the path of your commandments, *
for therein is my desire.
³⁶ Incline my heart to your testimonies, *
and not to covetous desires.
³⁷ O turn away my eyes, lest they behold vanity, *
and revive me in your ways.
³⁸ Confirm your word to your servant, *
and to all those who fear you.
³⁹ Take away the reproach that I am afraid of, *
for your judgments are good.
⁴⁰ Behold, my delight is in your precepts; *
O revive me in your righteousness.

THE SECOND LESSON

Philippians 4:4-9

Joey Hustead

Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing, turning as the cross passes.

SEQUENCE HYMN

Breathe On Me, Breath of God

Hymnal #508

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.

Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity.

Word as the means of our salvation; that in all our words and deeds we may seek your glory and the increase of your kingdom; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, world without end.

The People in a loud voice respond

Amen.

The People remain standing as each new Priest is vested according to the Order of Priests.

As the Priest is vested with a stole, the Bishop says

Take the yoke of the Lord, for his yoke is easy and his burden is light.

The Bishop then anoints the hands of the Priest with the Oil of Chrism, saying

Grant, O Lord, to consecrate and sanctify these hands by this unction and by our blessing, that whatsoever they bless may be blessed, and whatsoever they consecrate may be consecrated and sanctified, in the Name of our Lord Jesus Christ. **Amen.**

The Bishop then gives the Priest a Bible in one hand and a chalice in the other hand saying

Take authority to preach the Word of God and to administer the Holy Sacraments. Do not forget the trust committed to you as a Priest in the Church of God.

THE PEACE

Bishop

The peace of the Lord be always with you.

People

And with your spirit.

THE CONSECRATION OF THE PRIESTS

All now stand as witnesses, except the Ordinands, who kneel facing the Bishop. The Bishop then prays the following prayer, first saying

Let us pray.

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. For these great benefits, and because you have called this your servant to the same office and ministry, we offer you our most hearty thanks; and we humbly ask that we may daily increase in the knowledge and faith of you and of your Son, and that by this minister, as well as by those entrusted to his care, your holy Name may for ever be glorified, and your blessed kingdom enlarged; through Jesus Christ our Lord. **Amen.**

The Bishop with the Priests present lay their hands upon the head of each one to receive the Order of Priesthood. The Bishop says

Receive the Holy Spirit for the office and work of a Priest in the Church of God, now committed to you by the imposition of our hands. If you forgive the sins of anyone, they are forgiven. If you withhold forgiveness from anyone, it is withheld. Be a faithful minister of God's holy Word and Sacraments; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop then prays the following over the Ordinands.

Send your heavenly blessing upon this your servant, that he may be clothed with righteousness, and that your Word, spoken by his mouth, may have such success that it may never be spoken in vain. Grant also that we may have grace to hear and receive what he shall deliver out of your most holy

THE GOSPEL

Luke 10:1-9

The Ven. Dr. Mark Stevenson

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Eric Rodes

THE NICENE CREED

All stand to recite the Nicene Creed, the Bishop first saying


Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,
 the only-begotten Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Cantor




4 En - a - ble with per - pet - ual light
 5 A - noint and cheer our soil - ed face
 6 Keep far our foes, give peace at home:
 7 Teach us to know the Fa - ther, Son,

All



the dull - ness of our blind - ed sight.
 with the a - bun - dance of thy grace.
 where thou art guide, no ill can come.
 and thee, of both, to be but One,

Cantor



8 that through the a - ges all a - long,

All



this may be our end - less song:

Cantor



9 praise to thy e - ter - nal mer - it,

All



Fa - ther, Son, and Ho - ly Spi - rit.

The Bishop prays

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**

The Ordinands kneel or lie prostrate, facing the Bishop, with the Priests present surrounding the Ordinands.

VENI, CREATOR SPIRITUS

Come, Holy Ghost


Hymnal #503

Cantor



1 Come, Ho - ly Ghost, our souls in - spire,
2 Thou the a - noint - ing Spi - rit art,
3 Thy bless - ed unc - tion from a - bove

All



and light - en with ce - les - tial fire.
who dost thy seven - fold gifts im - part.
is com - fort, life, and fire of love.

THE EXHORTATION

All are seated except the Ordinands, who stand before the Bishop.

The Bishop addresses the Ordinands as follows

You have heard, during the Church's discernment of your vocation and in the Holy Scriptures themselves, how weighty is this Office to which you are called. I now exhort you, in the Name of our Lord Jesus Christ, to be a messenger, watchman, and steward of the Lord. You are to teach, to warn, to feed, and to provide for the Lord's family, and to seek for Christ's sheep who are in the midst of this fallen world, that they may be saved through Christ for ever.

Remember how great is this treasure committed to your charge. They are the sheep of Christ for whom he shed his blood. The Church and Congregation whom you will serve is his bride, his body. If the Church, or any of her members, is hurt or hindered by your negligence, you must know both the gravity of your fault, and the grievous judgment that will result.

Therefore, consider the purpose of your ministry to the children of God. Work diligently, with your whole heart, to bring those in your care into the unity of the faith and of the knowledge of God, and to maturity in Christ, that there may be among you neither error in religion nor immorality in life. Finally, equip and lead your Congregation to proclaim tirelessly the Gospel of Jesus Christ.

And seeing that the demands of this holy Office are so great, lay aside all worldly distractions and take care to direct all that you do to this purpose: read, mark, learn, and inwardly digest the Scriptures, that you may show yourself both dutiful and thankful to the Lord; and frame your conduct, and that of your household and those committed to your care, according to the doctrine and discipline of Christ. Know, however, that you cannot accomplish this of yourself; for the will and the ability needed are given by God alone. Therefore, pray earnestly for his Holy Spirit to enlighten your mind and strengthen your resolve.

THE EXAMINATION

The Bishop examines the Ordinands, saying

So that this Congregation of Christ's Church may know your intent in these things, I charge you to answer plainly these questions, which I, in the Name of God and his Church, now ask:

Do you believe in your heart that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and ministry of the Priesthood?

Answer I do so believe.

Bishop Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer I do so believe, and I am so determined, the Lord being my helper.

Bishop Will you then give your faithful diligence always so to minister the doctrine, sacraments, and discipline of Christ, as the Lord has commanded and as this Church has received them, according to the Commandments of God, so that you may teach the people committed to your charge with all diligence to keep and observe them?

Answer I will, the Lord being my helper.

Bishop Will you be ready, with all faithful diligence, to banish and drive away from the Body of Christ all erroneous and strange doctrines contrary to God's Word; and to use both public and private admonitions and exhortations, to the weak as well as the

strong within your charge, as need shall require and occasion shall be given?

Answer I will, the Lord being my helper.

Bishop Will you be diligent in prayer, and in the reading of Holy Scripture, and in such study as may further the knowledge of the same, laying aside all distractions of the world and the flesh?

Answer I will, the Lord being my helper.

Bishop Will you be diligent to frame and fashion your own life and the life of your family, according to the doctrine of Christ, and to make yourself and them, as much as you are able, a wholesome example and pattern to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you maintain and set forward, as much as you are able, quietness, peace, and love among all Christian people, and especially among those who are or shall be committed to your charge?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other chief Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

The Congregation may kneel, and prays silently for the fulfillment of these purposes.