



160TH ANNUAL DIOCESAN CONVENTION

November 7-8, 2025
Ambridge, Pennsylvania

OPENING EUCHARIST

The Order for a Service of Holy Communion

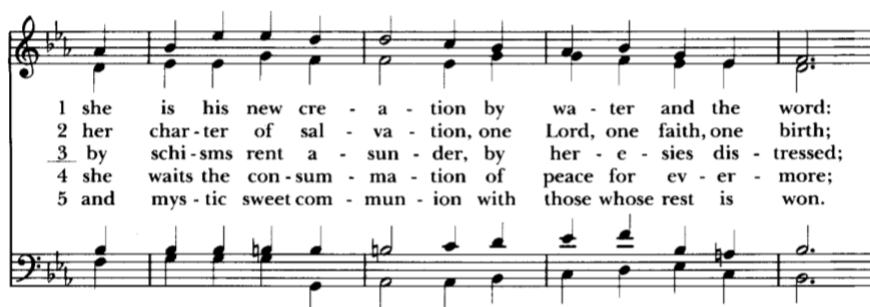
THE ENTRANCE HYMN

The Church's One Foundation

Hymnal 525



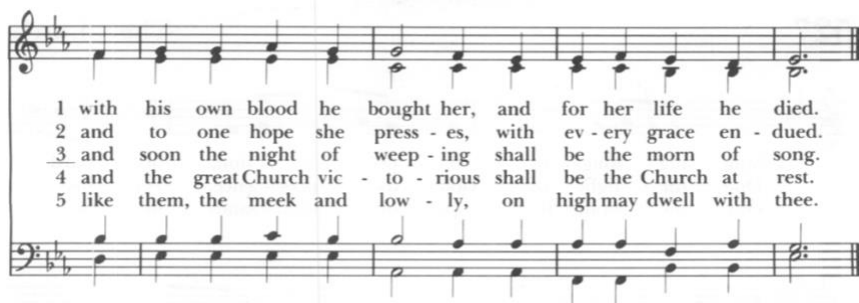
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion her glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

76. 76. D

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

Glory to God

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, by your Holy Spirit you presided in the council of the blessed Apostles, and you promised, through your Son Jesus Christ, to be with your Church to the end of the world: Be with the council of your Church assembled here in your Name and presence. Save us from all error, ignorance, prejudice, and pride; and of your great mercy direct, sanctify, and govern us in our work, by the mighty power of the Holy Spirit; that the order and discipline of your Church may be maintained, and that the Gospel of Christ may be truly preached, truly received, and truly followed in all places, breaking down the kingdom of sin, Satan, and death; till all your scattered sheep, being gathered into one fold, become partakers of everlasting life; through the merits and death of Jesus Christ our Savior. **Amen.**

The People are invited to be seated.

THE EPISTLE: 2 CORINTHIANS 4:1-10

Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus also may be manifested in our bodies.

The Word of the Lord.
People **Thanks be to God.**

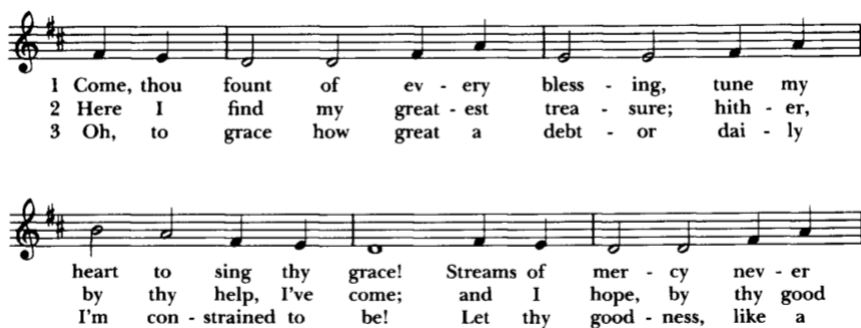
P S A L M 19 : 7 - 14

- 7 The law of the Lord is perfect, reviving the soul; *
 the testimony of the Lord is sure, and gives wisdom to the simple.
- 8 The statutes of the Lord are right, and rejoice the heart; *
 the commandment of the Lord is pure, and gives light to the eyes.
- 9 The fear of the Lord is clean, and endures for ever; *
 the judgments of the Lord are true, and righteous altogether.
- 10 More to be desired are they than gold, even much fine gold; *
 sweeter also than honey, than the drippings from the honeycomb.
- 11 Moreover, by them is your servant taught, *
 and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
 O cleanse me from my secret faults.
- 13 Keep your servant also from presumptuous sins, lest they get the dominion over me;
 *
 so shall I be undefiled, and innocent of great offense.
- 14 Let the words of my mouth and the meditation of my heart be always acceptable in
 your sight, *
 O Lord, my rock and my redeemer.

S E Q U E N C E H Y M N

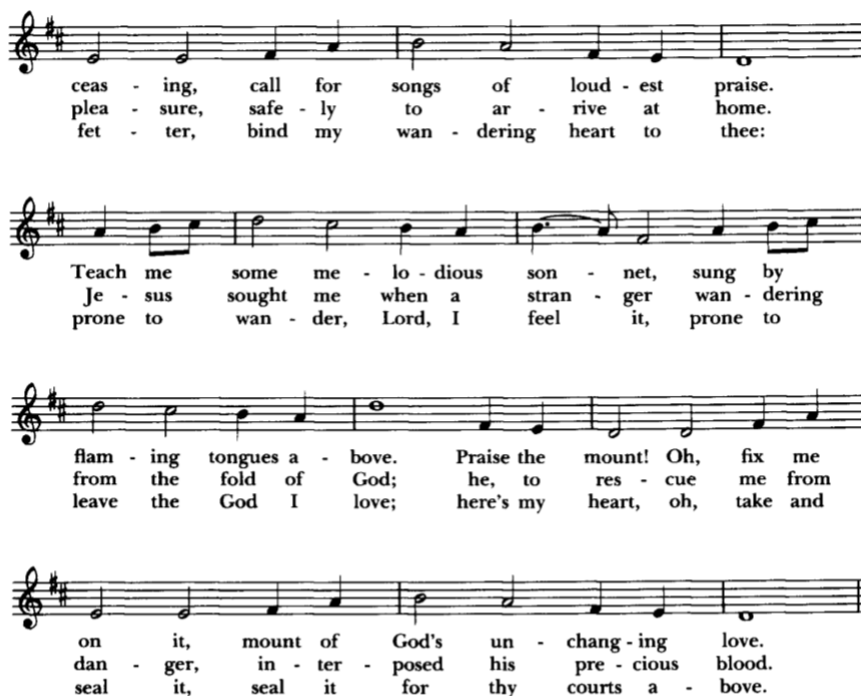
Come Thou Fount of Every Blessing

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

87. 87. D

THE GOSPEL: JOHN 15:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

"I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Right Reverend Alex Cameron

THE NICENE CREED

All stand to recite the Nicene Creed, the celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Led by the Rev. Michael Husted

After each bidding

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator
and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God,
now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us humbly confess our sins to Almighty God.

Silence. Then the Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed**

against your divine majesty,
provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have everlasting life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with your spirit.**

The Ministers and People may greet one another in the Name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

Be Thou My Vision

Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art -
Thou my best thought by day or by night,
Waking or sleeping, thy presence my light.

Be Thou my wisdom, be Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.

High King of heaven, when victory's won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

*CCLI Song # 30639 | Eleanor Henrietta Hull, Mary Elizabeth Byrne
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Doxology

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.

The People stand while the offerings are presented.

Celebrant Yours, O LORD, is the greatness, and the power, and the glory, and
the victory, and the majesty: for everything in heaven and on earth
is yours; yours is the Kingdom, O LORD, and you are exalted as Head
above all. All things come from you, O LORD,
People **And of your own have we given you.**

THE SURSUM CORDA

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; for he is your living Word from before time and for all
ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, holy, holy Lord

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

This system contains the first line of the musical score. It features a treble and bass staff in B-flat major (two flats). The melody is primarily composed of half notes and quarter notes, with some rests. The lyrics are written below the notes.

might, — Ho - ly, ho - ly, ho - ly Lord,

This system contains the second line of the musical score. It continues the melody from the first line, with a long horizontal line indicating a continuation of the note. The lyrics are written below the notes.

God of power and might, — hea - ven and earth are

This system contains the third line of the musical score. The melody continues with half notes and quarter notes. The lyrics are written below the notes.

full, — full of your glo - ry. Ho -

This system contains the fourth line of the musical score. It includes a long horizontal line for the first part of the melody. The lyrics are written below the notes.

san - na in the high - est. Ho - san - na

This system contains the fifth and final line of the musical score. The melody concludes with half notes and quarter notes. The lyrics are written below the notes.

in the high - est. Bless - ed is he who comes —

— in the name of the Lord. — Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a treble and bass staff. The key signature is B-flat major (two flats). The first system contains the lyrics 'in the high - est. Bless - ed is he who comes' followed by a long horizontal line. The second system contains '— in the name of the Lord. — Ho - san - na'. The third system contains 'in the high - est. Ho - san - na in the high - est.' The music is written in a simple, hymn-like style with many whole and half notes.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here

before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated bread.

<i>Celebrant</i>	Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.
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People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.

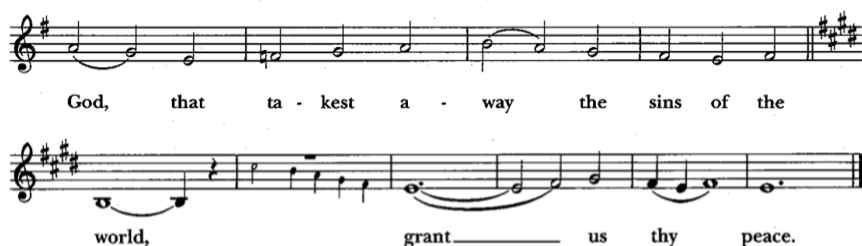
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

O Lamb of God

Hymnal S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

THE MINISTRATION OF COMMUNION

The Celebrant gives this invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONGS

The King of Love My Shepherd Is

The King of love my Shepherd is
Whose goodness faileth never
I nothing lack if I am His
And He is mine forever

Where streams of living water flow
My ransomed soul He leadeth
And where the verdant pastures grow
With food so heav'nly feedeth

Perverse and foolish oft I strayed
But yet in love He sought me
And on His shoulder gently laid
And home rejoicing brought me

Refrain Sing praise for love that knows no end
To Christ who died for sin
For He will all your wrongs forgive
The King of love my Shepherd is

In death's dark vale I fear no ill
With Thee dear Lord beside me
Thy rod and staff my comfort still
Thy cross before to guide me

Thou spread'st a table in my sight
Thy Spirit grace bestoweth
And O what pleasures of delight
From Thy pure cup o'erfloweth

And so through all the length of days
Thy goodness faileth never
Good Shepherd may I sing Thy praise
Within Thy house forever

*CCLI Song # 7231540 | Adam Daniel Westlake | Dinah Kathryn Wright | Henry Williams Baker | John
Bacchus Dykes | Nathan Fox | © More Songs From Wellhouse; Songs From Wellhouse*

Christ Be All Around Me

As I rise
Strength of God go before lift me up
As I wake
Eyes of God look upon be my sight

As I wait
Heart of God satisfy and sustain
As I hear
Voice of God lead me on be my guide be my guide

Chorus Above and below me
 Before and behind me
 In ev'ry eye that sees me
 Christ be all around me

As I go
Hand of God my defense by my side
As I rest
Breath of God fall upon bring me peace
Bring me peace

Interlude Oh, Christ be all around me
 Oh, Christ be all around me

Bridge Your life Your death Your blood
 Was shed for ev'ry moment ev'ry moment

*CCLI Song # 7016414 | David Leonard | Jack Mooring | Leeland Mooring | Leslie Jordan | © 2014 Jack
Mooring Music; Meaux Jeux Music; Meaux Mercy; The Devil Is A Liar! Publishing; Integrity's Praise!
Music; Little Way Creative*

Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

The night is dark but I am not forsaken

For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

*CCLI Song # 7121852 | Jonny Robinson | Michael Farren | Rich Thompson | © 2018 CityAlight Music;
Farren Love And War Publishing; Integrity's Alleluia! Music*

THE POST COMMUNION PRAYER

After Communion, the Celebrant says
Let us pray.

Celebrant and People together pray

Almighty and everliving God,

we thank you for feeding us, in these holy mysteries,

**with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;**

and for assuring us, through this Sacrament,

of your favor and goodness towards us:

**that we are true members of the mystical body of your Son,
the blessed company of all faithful people;**

and are also heirs, through hope,

of your everlasting kingdom.

And we humbly ask you, heavenly Father,

to assist us with your grace,

that we may continue in that holy fellowship,

and do all the good works that you have prepared for us to walk in;

**through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

THE BLESSING

The Celebrant gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE EXIT HYMN

Alleluia Sing to Jesus

Hymnal 460



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! Bread of Hea - ven, thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

TODAY'S MINISTERS

Celebrant and Preacher

The Rt. Rev. Alex Cameron

Master of Ceremonies

The Rev. Michael Hustead

Chaplain

The Rev. Ethan Carlson

Assisting Priests

The Rev. Canon Dr. Bill Henry

The Rev. Michael Hustead

The Rev. Cody Ramer

The Rev. Lauren Scharf

The Rev. Elaine Storm

Deacons

The Rev. Cariño Casas

The Rev. Jim Fisher, Jr.

Crucifer

Jeremy Davis

Acolytes

Josiah Peachey

Reader

Ryan Wise

Ushers

Joash Adongo

Margaret Griffin Johnston

Justin Michonski

Heidi Wissing

Musicians

Brian Buckley

Cailee St. Jean

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