



THE ORDINATIONS OF

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TO THE ORDER OF DEACONS

AND

Scott McCord Means

TO THE SACRED ORDER OF PRIESTS

Thank you for joining us.

Please silence all electronics and
refrain from flash photography during the service.

Want to learn more about discerning a call to ordained ministry?
Visit www.adpgh.org/discern-a-call.

The Preface to the Ordinal

of the Anglican Church in North America

The Holy Scriptures and ancient authors teach that, from the Apostles' time, these three orders of ministry have existed in Christ's Church: Bishops, Priests, and Deacons. From the earliest days of the Church, these offices were always held in such reverent estimation that no one might presume to execute any of them without being first called, tried, examined, and ascertained to have such qualities as are requisite. Candidates were approved and admitted to these offices by lawful authority, through public prayer and the imposition of hands by a Bishop. And therefore, to the end that these orders may be continued, and reverently used and esteemed in this Church, no one shall be accounted to be a lawful Bishop, Priest, or Deacon in this Church, or allowed to execute any of the said functions, without first being called, tried, examined, and admitted to such office according to the form set forth in this book, or having received Episcopal Consecration or Ordination already.

The Bishop may only admit a candidate as a Deacon or Priest after sufficient examination and testing to determine that the candidate meets the requirements of the Canons, and is of virtuous conduct, without crime or impediment, instructed in the Holy Scriptures, and fit for ministry in Christ's Church.

The Book of Common Prayer (2019) p. 470

The Form and Manner of Ordaining Priests and Deacons

Please stand and join in singing.

THE ENTRANCE HYMN

All Creatures of Our God and King

Hymnal #400

All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,

Refrain O praise him, O praise him,
Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O praise him, Alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice: *(Refrain)*

Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light, *(Refrain)*

Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!

All flowers and fruits that in you grow,
let them his glory also show: *(Refrain)*

All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care: *(Refrain)*

And even you, most gentle death,
waiting to hush our final breath,

O praise him, Alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod: *(Refrain)*

Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One: *(Refrain)*

THE ACCLAMATION

Bishop The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**
Bishop Your old men shall dream dreams,
People **And your young men shall see visions.**
Bishop You shall know that the Lord is in the midst of his people,
People **That he is the Lord and there is none else.**
Bishop And it shall come to pass
People **That everyone who calls on the name of the Lord shall be saved.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The Bishop and People sit. The Presenters, standing before the Bishop, present each Ordinand, saying

Reverend Father in God, we present *N.N.* to be admitted to the Order of Deacons/Priests.

Bishop Have these persons been selected in accordance with the Canons of this Church? And do you believe their manners of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he/she has satisfied the requirements of the Canons, and we believe him/her to be qualified for this Order.

The Bishop then requires the Ordinands to take the Oath of Conformity and the Oath of Canonical Obedience saying

The Canons require that no one may be ordained a Deacon, and that no Deacon may be ordained a Priest in the Church, before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without

reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

The Ordinands then declare

I, *N.N.*, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of Pittsburgh, and his successors, so help me God.

The Ordinands then sign the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.

All stand. The Bishop says to the People

Dear Brothers and Sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting these persons for ordination to the sacred Order of Deacons and to the sacred Priesthood. Therefore, if any of you know of any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that these persons be ordained as Deacons?

People **It is.**

Bishop Will you uphold them in this ministry?

People **We will.**

Bishop Is it your will that Scott be ordained as a Priest?

People **It is.**

Bishop Will you uphold him in this ministry?

People **We will.**

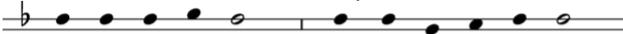
Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

All kneel. The Ordinands either kneel or lie prostrate during the Litany.

Litanist

People



O God the Fa-ther, have mer-cy up-on us.

Litanist

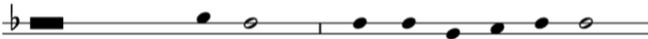
People



O God the Son, have mer-cy up-on us.

Litanist

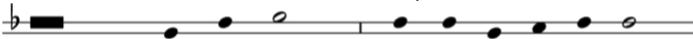
People



O God the Holy Spi - rit, have mer - cy up - on us.

Litanist

People



O Holy Trini-ty, one God, have mer - cy up - on us.

Litanist

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,



People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to sanctify and bless your holy Church throughout the world,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to bless these your servants, now to be admitted to the Order of Priests, and to pour your grace upon them, that they may duly execute their office to the edification of your Church, and to the glory of your holy Name,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

People

We beseech you to hear us, Good Lord.

Litanist

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

People

We beseech you to hear us, Good Lord.



Litanist

Lord, have mer - cy up - on us.



People

Christ, have mer - cy up - on us.



Litanist

Lord, have mer - cy up - on us.



Hear us, O Lord, when we cry out to you;



People

Have mercy upon us and hear us.



Litanist

O Lord, arise and help us;



People

And deliver us for your Name's sake.



Litanist

Let your priests be clothed with right - eous - ness;



People

And let your saints sing with joy.



Litanist

O Lord, hear our prayer;



People

And let our cry come to you.

The Bishop stands and prays the collect for ordinations, first saying

The Lord be with you.

People

And with your spirit.

Bishop

Let us pray.

Almighty God, giver of all good things, by your Holy Spirit you have appointed various Orders of Ministers in your Church, and you inspired your Apostles to

appoint to the Order of Deacons the first martyr Stephen, with others: mercifully behold these your servants now called to the Order of Deacons and this your servant now called to the Order of Priests; and so fill them with the truth of your doctrine and adorn them with holiness of life, that by word and good example they may faithfully serve you in this office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end. **Amen.**

The People are seated.

THE FIRST LESSON

Isaiah 6:1-8 Charles Means

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalms 119:1-8

Michael Kolker

- 1 Blessed are those who are undefiled in their ways; *
and walk in the law of the Lord.
- 2 Blessed are those who keep his testimonies *
and seek him with their whole heart,
- 3 Even those who do no wickedness *
and perfectly walk in his ways.
- 4 You have ordered your precepts *
That we should diligently keep them.

- 5 O that my ways were made so direct *
that I might keep your statutes!
- 6 Then would I not be put to shame *
while I give heed unto all your commandments.
- 7 I will thank you with an upright heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
O do not forsake me utterly.

THE SECOND LESSON

2 Timothy 3:14-4:5

Erik Shreve

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. But as for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing, turning as the cross passes.

SEQUENCE HYMN

Be Thou My Vision

Hymnal #488

Be thou my vision, O Lord of my heart;
All else be nought to me, save that thou art—
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father; thine own may I be;
Thou in my dwelling, and I one with thee.

High King of heaven, when victory is won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

THE GOSPEL

John 10:1-16

The Ven. Dr. Mark Stevenson

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Lauren Scharf

THE NICENE CREED

All stand to recite the Nicene Creed, the Bishop first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE EXHORTATION OF DEACONS

All are seated except the diaconal Ordinands, who stand before the Bishop.

The Bishop addresses the Ordinands as follows

It belongs to the office of a Deacon to share in the humility and service of our Lord Jesus Christ, for the strengthening of the Church, which is his body. You are to read the Gospel and proclaim Christ at all times through your service, to instruct both young and old in the Catechism, and, at the direction of the Bishop or Priest, to baptize and preach.

You are to assist the Priest in public worship, to guide the intercessions of the Congregation, to aid in the administration of Holy Communion, and to carry the Sacrament to those who are kept from the Table by illness, infirmity, or imprisonment.

Furthermore, you are to interpret to the Church the needs, concerns, and hopes of the world. It is the Deacon's office to encourage and equip the household of God to care for the stranger, to embrace the poor and helpless, and to seek them out, so that they may be relieved.

THE EXAMINATION OF DEACONS

The Bishop examines the Ordinands as follows

Will you take up this charge gladly and willingly?

Answer I will, the Lord being my helper.

Bishop Do you trust that you are inwardly moved by the Holy Spirit to take upon yourself this Office and ministry, to serve God for the promoting of his glory and the edifying of his people?

Answer I do so trust.

Bishop Do you believe that you are truly called, according to the will of our Lord Jesus Christ, and in accordance with the Canons of this Church, to this Office and ministry?

Answer I do so believe.

Bishop Are you persuaded that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ?

Answer I am so persuaded.

Bishop Will you diligently read these Scriptures to the people assembled in the church where you are appointed to serve?

Answer I will.

Bishop Will you be diligent to frame and fashion your own lives and the lives of your family, according to the Doctrine of Christ, and to make yourselves and them, as much as you are able, wholesome examples and patterns to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

THE EXHORTATION OF A PRIEST

All are seated except the Priest Ordinand, who stands before the Bishop.

The Bishop addresses the Ordinand as follows

You have heard, during the Church's discernment of your vocation and in the Holy Scriptures themselves, how weighty is this Office to which you are called. I now exhort you, in the Name of our Lord Jesus Christ, to be a messenger, watchman, and steward of the Lord. You are to teach, to warn, to feed, and to provide for the Lord's family, and to seek for Christ's sheep who are in the midst of this fallen world, that they may be saved through Christ for ever.

Remember how great is this treasure committed to your charge. They are the sheep of Christ for whom he shed his blood. The Church and Congregation whom you will serve is his bride, his body. If the Church, or any of her members, is hurt or hindered by your negligence, you must know both the gravity of your fault, and the grievous judgment that will result.

Therefore, consider the purpose of your ministry to the children of God. Work diligently, with your whole heart, to bring those in your care into the unity of the faith and of the knowledge of God, and to maturity in Christ, that there may be among you neither error in religion nor immorality in life. Finally, equip and lead your Congregation to proclaim tirelessly the Gospel of Jesus Christ.

And seeing that the demands of this holy Office are so great, lay aside all worldly distractions and take care to direct all that you do to this purpose: read, mark, learn, and inwardly digest the Scriptures, that you may show yourself both dutiful and thankful to the Lord; and frame your conduct, and that of your household and those committed to your care, according to the doctrine and discipline of Christ. Know, however, that you cannot accomplish this of yourself; for the will and the ability needed are given by God alone. Therefore, pray earnestly for his Holy Spirit to enlighten your mind and strengthen your resolve.

THE EXAMINATION OF A PRIEST

The Bishop examines the Ordinand, saying

So that this Congregation of Christ's Church may know your intent in these things, I charge you to answer plainly these questions, which I, in the Name of God and his Church, now ask:

Do you believe in your heart that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and ministry of the Priesthood?

Answer I do so believe.

Bishop Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer I do so believe, and I am so determined, the Lord being my helper.

Bishop Will you then give your faithful diligence always so to minister the doctrine, sacraments, and discipline of Christ, as the Lord has commanded and as this Church has received them, according to the Commandments of God, so that you may teach the people committed to your charge with all diligence to keep and observe them?

Answer I will, the Lord being my helper.

Bishop Will you be ready, with all faithful diligence, to banish and drive away from the Body of Christ all erroneous and strange doctrines contrary to God's Word; and to use both public and private admonitions and exhortations, to the weak as well as the strong within your charge, as need shall require and occasion shall be given?

Answer I will, the Lord being my helper.

Bishop Will you be diligent in prayer, and in the reading of Holy Scripture, and in such study as may further the knowledge of the same, laying aside all distractions of the world and the flesh?

Answer I will, the Lord being my helper.

Bishop Will you be diligent to frame and fashion your own life and the life of your family, according to the doctrine of Christ, and to make yourself and them, as much as you are able, a wholesome example and pattern to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you maintain and set forward, as much as you are able, quietness, peace, and love among all Christian people, and especially among those who are or shall be committed to your charge?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop and other chief Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

The Congregation may kneel and prays silently for the fulfillment of these purposes.

The Bishop prays

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**

The Ordinands kneel or lie prostrate, facing the Bishop.

VENI, CREATOR SPIRITUS

Come, Holy Ghost

Hymnal #503

Cantor



1 Come, Ho - ly Ghost, our souls in - spire,
2 Thou the a - noint - ing Spi - rit art,
3 Thy bless - ed unc - tion from a - bove

All



and light - en with ce - les - tial fire.
who dost thy seven - fold gifts im - part.
is com - fort, life, and fire of love.

Cantor

4 En - a - ble with per - pet - ual light
5 A - noint and cheer our soil - ed face
6 Keep far our foes, give peace at home:
7 Teach us to know the Fa - ther, Son,

All

the dull - ness of our blind - ed sight.
with the a - bun - dance of thy grace.
where thou art guide, no ill can come.
and thee, of both, to be but One,

Cantor

8 that through the a - ges all a - long,

All

this may be our end - less song:

Cantor

9 praise to thy e - ter - nal mer - it,

All

Fa - ther, Son, and Ho - ly Spi - rit.

THE ORDINATION OF THE DEACONS

All now stand as witnesses, except the diaconal Ordinands, who kneel facing the Bishop. The Bishop then prays the following prayer, first saying
Let us pray.

O God, most merciful Father, you sent your Son Jesus Christ to take upon himself the form of a servant. He humbled himself, becoming obedient even to death on a Cross. Yet you have highly exalted him, and made him Lord of all. For this great mystery, and for these your servants whom you now call to obedience after his example, we offer you our most hearty thanks; and we ask that we may daily increase in humility and service, that by their ministry as well as by those with whom they serve, your holy Name may for ever be glorified, through Jesus Christ our Lord. **Amen.**

Then the Bishop lays his hands upon the head of each one to be made Deacon, who humbly kneel before him, and says

Receive the Holy Spirit for the Office and work of a Deacon in the Church of God, now committed to you by the imposition of my hands; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop then prays the following over the Ordinands.

In your great goodness, O Lord, make these your servants Deacons in your Church; give them grace to be modest, humble, and constant in their ministry; give them a ready will to observe all spiritual discipline; and with the testimony of a good conscience always before them, may they continue stable and strong in the service of your Son Jesus Christ, to whom be glory and honor, world without end.

The People in a loud voice respond

Amen.

The People remain standing as the new Deacons are vested according to the Order of Deacons.

As the Deacons are vested with a maniple, the Bishop says

Receive this maniple as a sign of your service, for your Lord came among us as one who served.

As the Deacons are vested with a stole, the Bishop says

Receive this stole as a sign of the yoke of Christ, your Savior.

The Bishop then gives the new Deacons a Book of Gospels or New Testament saying

Take the authority to read the Gospel in the Church of God and to teach the same.

THE CONSECRATION OF THE PRIEST

All now stand as witnesses, except the Priest Ordinand, who kneels facing the Bishop. The Bishop then prays the following prayer, first saying
Let us pray.

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. For these great benefits, and because you have called this your servant to the same office and ministry, we offer you our most hearty thanks; and we humbly ask that we may daily increase in the knowledge and faith of you and of your Son, and that by this minister, as well as by those entrusted to his care, your holy Name may for ever be glorified, and your blessed kingdom enlarged; through Jesus Christ our Lord. **Amen.**

The Bishop with the Priests present lay their hands upon the head of each one to receive the Order of Priesthood. The Bishop says

Receive the Holy Spirit for the office and work of a Priest in the Church of God, now committed to you by the imposition of our hands. If you forgive the sins of anyone, they are forgiven. If you withhold forgiveness from anyone, it is withheld. Be a faithful minister of God's holy Word and Sacraments; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop then prays the following over the Ordinands.

Send your heavenly blessing upon this your servant, that he may be clothed with righteousness, and that your Word, spoken by his mouth, may have such success that it may never be spoken in vain. Grant also that we may have grace to hear and receive what he shall deliver out of your most holy Word as the means of our salvation; that in all our words and deeds we may seek your glory and the increase of your kingdom; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, world without end.

The People in a loud voice respond

Amen.

The People remain standing as each new Priest is vested according to the Order of Priests.

As the Priest is vested with a stole, the Bishop says

Take the yoke of the Lord, for his yoke is easy and his burden is light.

The Bishop then anoints the hands of the Priest with the Oil of Chrism, saying

Grant, O Lord, to consecrate and sanctify these hands by this unction and by our blessing, that whatsoever they bless may be blessed, and whatsoever they consecrate may be consecrated and sanctified, in the Name of our Lord Jesus Christ. **Amen.**

The Bishop then gives the Priest a Bible in one hand and a chalice in the other hand saying

Take authority to preach the Word of God and to administer the Holy Sacraments. Do not forget the trust committed to you as a Priest in the Church of God.

THE PEACE

Bishop The peace of the Lord be always with you.
People **And with your spirit.**

THE OFFERTORY

Christ Be All Around Me

Hymnal #324

As I rise
Strength of God go before lift me up
As I wake
Eyes of God look upon be my sight

As I wait
Heart of God satisfy and sustain
As I hear
Voice of God lead me on be my guide, be my guide

Chorus Above and below me
Before and behind me
In ev'ry eye that sees me
Christ be all around me
Above and below me
Before and behind me
In ev'ry eye that sees me
Christ be all around me

As I go
Hand of God my defense by my side
As I rest
Breath of God fall upon bring me peace, bring me peace

Bridge Your life Your death
Your blood was shed for ev'ry moment
Ev'ry moment

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Doxology

Old Hundredth

Praise God, from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come from you, O Lord,
People **And of your own have we given you.**

THE SURSUM CORDA

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy Lord

Hymnal #S 130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he

had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI

O Lamb of God

Hymnal #S 158

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE MINISTRATION OF COMMUNION

The Celebrant gives this invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized and believing Christians are invited to receive Holy Communion unless prohibited by their own tradition. Inform the Bread Bearer if you need a gluten-free wafer. If for any reason you are not receiving today, we still invite you to come forward. Simply cross your arms over your chest to receive a blessing instead of the bread and wine.

COMMUNION MUSIC

House of God Forever

God is my shepherd
I won't be wanting
I won't be wanting
He makes me rest in fields of green
With quiet streams
Even though I walk through the valley
Of death and dying
I will not fear because You are with me
You are with me

Chorus Your shepherd's staff comforts me
 You are my feast in the presence of enemies
 Surely goodness will follow me
 Follow me
 In the house of God forever

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We Will Feast in the House of Zion

Chorus We will feast in the house of Zion
 We will sing with our hearts restored
 He has done great things, we will say together
 We will feast and weep no more

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh, how long?
Oh, God of Jacob, be my strength

Every vow we've broken and be-trayed
You are the faithful one
And from the garden to the grave
Bind us together, bring shalom

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All Glory Be to Christ

Should nothing of our efforts stand, no legacy survive
Unless the Lord does raise the house, in vain its builders strive
To you who boast tomorrow's gain, tell me what is your life?
A mist that vanishes at dawn, all glory be to Christ

Chorus All glory be to Christ our king, all glory be to Christ
 His rule and reign we'll ever sing, all glory be to Christ

His will be done, His kingdom come, on earth as is above
Who is Himself our daily bread, praise Him the Lord of love
Let living water satisfy the thirsty without price
We'll take a cup of kindness yet, all glory be to Christ

When on the day the great I Am, the faithful and the true
The Lamb who was for sinners slain is making all things new
Behold our God shall live with us and be our steadfast light
And we shall e'er his people be, all glory be to Christ

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THE POST COMMUNION PRAYER

Celebrant Let us pray.

The People may stand, sit, or kneel.

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

**to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

CLOSING COLLECT

The Bishop prays

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

THE BLESSING

The Bishop then blesses the People saying

Our help is in the Name of the Lord.

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son,
and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Please stand and join in singing.

THE EXIT HYMN

Joyful, Joyful, We Adore Thee

Hymnal #376

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

THE DISMISSAL

The newly ordained Deacons together dismiss the People saying

Let us go forth into the world rejoicing in the power of the Holy Spirit.
Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

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TODAY'S MINISTERS

Celebrant

The Rt. Rev. Alex Cameron

Preacher

The Rev. Lauren Scharf

Master of Ceremonies

The Rev. Michael Husted

Chaplain

The Rev. Ethan Carlson

Deacon of the Liturgy

The Ven. Dr. Mark Stevenson

Litanist

The Rev. Tyler Gongola

Crucifer & Acolytes

Joel Hesse, Zachary Miguel, Matthew Greffin

Musicians

Brian Buckley, Cailee St. Jean

PRESENTERS

Josh Franker and the Rev. Matthew Aughtry

The Rt. Rev. David Hicks

Katherine Lowe, Adam Lowe, Ross Kucks, the Rev. Eric Phillips,
the Rev. Ethan Magness, and the Rev. Dr. Leonard Finn

The Rev. Peter Coelho, the Rev. Lauren Scharf, and the Rev. Kolby Kerr

The Rev. Peggy Means, Molly Means, the Rev. Chip Bateson,
the Rev. Tyler Gongola, and the Most Rev. Ali Buba Lamido